#### **Democratic Services**

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12 June 2015

#### **SUMMONS TO ATTEND**

**MEETING:** LOWLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN,

WITNEY

**DATE:** MONDAY 22 JUNE 2015

**TIME:** 2:00 pm (Officers will be in attendance to discuss applications with

Members of the Sub-Committee from 1:30 pm)

## Membership of the Sub-Committee

W D Robinson (Chairman); Mrs M J Crossland (Vice-Chairman); M A Barrett; H B Eaglestone; D S T Enright; Mrs E H N Fenton; S J Good; J Haine; P J Handley; H J Howard; P D Kelland; R A Langridge and B J Norton

#### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

#### AGENDA

- 1. Minutes of the meeting held on 26 May 2015 (copy attached)
- 2. Apologies for Absence and Temporary Appointments
- 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

# 4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

## Purpose:

To consider applications for development, details of which are set out in the attached schedule.

## Recommendation(s):

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

# 5. List of applications determined under delegated powers (Report of the Strategic Director - copy of schedule attached)

#### Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers.

### Recommendation:

That the report be noted.

6. Proposed residential development for up to 44 dwellings, landscaping, public open space and associated infrastructure with all matters reserved except for access, Cote Road, Aston (Report of the Head of Planning and Strategic Housing – copy attached)

### Purpose:

To consider whether it would be expedient to undertake a formal site visit prior to the likely consideration of this application on Monday 20 July.

#### Recommendation:

That the Sub-Committee decide that it would be expedient to visit the site.

David Neudegg Chief Executive

This agenda is being dealt with by Mr Paul Cracknell Tel: (01993) 861523 Email: <a href="mailto:paul.cracknell@westoxon.gov.uk">paul.cracknell@westoxon.gov.uk</a>